ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

Wednesday, 18th November, 2026

2.00 pm

Council Chamber, Sessions House, County Hall, Maidstone

Kent County Council
kent.gov.uk

AGENDA

ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

Wednesday, 18 November 2026 at 2.00 pm
Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Maya Bundy**
Telephone: **03000 416072**

Membership (13)

Reform UK (8):	Mr A Kibble, Mr R Mayall, Mr S Dixon, Mr T L Shonk, Mr T Mole (Vice-Chair), Mrs S Roots, Mr M Fraser Moat and Mr L Evans (Chair)
Liberal Democrat (1):	Mr A Ricketts
Restore Britain (1):	Mr O Bradshaw
Conservative (1):	Mr A Kennedy
Green (1):	Mr S Jeffery
Labour (1):	Ms C Nolan

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1 Introduction/Webcasting Announcement

2 Apologies and Substitutes

3 Declarations of Interest by Members in items on the agenda

4 Minutes of the meeting held on 24 September 2026 (Pages 1 - 10)

5 Verbal Updates by Cabinet Members, Corporate Director and Director of Public Health

6 26/00060 - Marmot Accelerator Programme 2026-2028 (Pages 11 - 32)

7 Annual Report on Quality in Public Health (including Annual Complaints) (Pages 33 - 38)

8 Adult Social Care and Health Complaints Report (Pages 39 - 52)

9 Adult Social Care Pressures Plan 2026/2027 (Pages 53 - 106)

10 Adult Social Care Performance Dashboard (Pages 107 - 124)

11 Work Programme (Pages 125 - 126)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Tuesday, 10 November 2026

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.